### **MEETING**

#### **ENVIRONMENT COMMITTEE**

### **DATE AND TIME**

### WEDNESDAY 25TH NOVEMBER, 2020

### **AT 6.00 PM**

# **VENUE**

### HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

VIRTUAL MEETING
LINK TO MEETING: https://bit.ly/32SRGJU

# TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)

Chairman: Dean Cohen Vice Chairman: Peter Zinkin

Councillors

Elliot Simberg Laurie Williams Felix Byers

Laithe Jajeh Geof Cooke Alan Schneiderman

Alison Cornelius Jo Cooper

Substitute Members

Sarah Wardle Nizza Fluss Kath McGuirk

Tim Roberts Nagus Narenthira Roberto Weeden-Sanz

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions must be submitted on Friday 20 November 2020 by 10AM Requests must be submitted to Paul Frost.

You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454

#### **ASSURANCE GROUP**

Please consider the environment before printing. The average Print Cost for this Committee has reduced by £388.45 per meeting, due to paperlight working.

# ORDER OF BUSINESS

| Item No | Title of Report  | Pages   |
|---------|--|---------|
| 1.      | Minutes of the previous meeting  | 5 - 10  |
| 2.      | Absence of Members   |         |
| 3.      | Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests |         |
| 4.      | Report of the Monitoring Officer (if any)  |         |
| 5.      | Public Questions and Comments (if any)   |         |
| 6.      | Members' Items   | 11 - 14 |
| 7.      | Business Planning 2020-25 and Fees & Charges for 202122                              | 15 - 32 |
| 8.      | Referral from Chipping Barnet Area Committee to Environment Oct 2020                 | 33 - 48 |
| 9.      | Committee Forward Work Programme   | 49 - 52 |
| 10.     | Any Other Items that the Chairman Decides are Urgent                                 |         |

